



**Michael Watson**  
SECRETARY OF STATE

OFFICE OF THE MISSISSIPPI SECRETARY OF STATE  
401 Mississippi Street, Post Office Box 136 Jackson, Mississippi 39205

**AUTHORIZED JUDICIAL POLITICAL COMMITTEE  
REPORT OF LOANS OR EXTENSION OF CREDIT**

Date Stamp

\_\_\_\_\_  
*(Name of the Judicial Candidate's Authorized Judicial Political Committee Receiving the Contribution)*

\_\_\_\_\_  
*(Office sought by Judicial Candidate)*

\_\_\_\_\_  
*(Full Name of Individual or Entity Providing Loan)*

\_\_\_\_\_  
*(Mailing Address of Individual or Entity Providing Loan)*

\_\_\_\_\_  
*(Please disclose how the loan or extension of credit will be used.)*

\_\_\_\_\_  
*(Please disclose how and when the loan or extension of credit is to be repaid and the method of repayment.)*

\_\_\_\_\_ \$ \_\_\_\_\_  
*(Date Loan or Extension of Credit Received) (Dollar Amount of Loan or Extension of Credit)*

\_\_\_\_\_ \_\_\_\_\_  
*(Signature of Authorized Judicial Committee Treasurer) (Date Signed)*

**Note: Mississippi law requires the candidate or the candidate's committee disclose all loan documents related to such loans or extensions of credit. Accordingly, attach all such documents with this report.**

Reference: Miss Code Ann. § 23-15-1023 (1972)